

TITLE TO REAL ESTATE—PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OCT 7 4 14 11 69
OLLIE FARNSWORTH
R. H. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Ed C. Wilson, Sr.

in consideration of Four Thousand One Hundred & 65/100 (\$4,100.65) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Luther J. Mabry,

All that certain piece, parcel or lot of land in Greenville County, state of South Carolina, being known and designated as a portion of tract # 32, Mountain View Acres, recorded in plat book I at pages 69 & 70 in the RMC Office for Greenville County, and having according to a more recent survey made by R. B. Bruce dated August 20, 1965, the following metes and bounds, courses and distances to-wit:

Beginning at an iron pin on the western side of Woodland Drive, the joint front corner of Lots 31 & 32; thence with the joint line of said lots N. 71-17 W. 500 feet to an iron pin; thence N. 84-00 E. 229 feet to an iron pin; thence S. 81-45 E. 305 feet to an iron pin, joint front corner of Lots Nos. 32 & 33 on the west side of Woodland Drive; thence with the west side of said Street S. 18-43 W. 150 feet to the beginning corner.

This is the same property conveyed to grantor by George G. Ward and Chloe J. Ward by deed recorded June 12, 1969 in deed vol. 869 page 604 of the RMC Office for Greenville County, S. C. and is conveyed subject to restrictions recorded in deed vol. 272 page 314 and to any recorded easements or rights of way.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by C. Douglas Wilson & Co. in the original amount of \$8950.00 recorded August 23, 1965 in vol. 1005 page 145 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$ 8,399.35.



County Stamps Paid \$ 4.95
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2 day of October 19 69 .
SIGNED, sealed and delivered in the presence of:
Ed C. Wilson Sr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of October 19 69
W. W. Wilkins (SEAL) Denobia C. Hall
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 71

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantees(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of October 19 69 .
Denobia C. Hall (SEAL) Mildred B. Wilson
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 19 70

RECORDED, this 7th day of October 19 69 , at 4:14 P. M., No. #8367

-235-438-1-7